
HOUSE COMMITTEE ON CORPORATIONS

**H 5909 HAS BEEN REASIGNED TO HEARING AND/OR CONSIDERATION
PROPOSED SUB A's FOR H-5147, H-5346, H-5909, H-6142, AND S-684 HAVE BEEN ADDED**

NOTICE OF MEETING

DATE: Friday, June 25, 2021
TIME: Rise of the House
PLACE: Room 35 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5147](#)

BY McEntee, Ruggiero, Kazarian, Caldwell, Craven

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- GENETIC COUNSELORS LICENSING ACT {LC337/1} (Provides a statutory framework for the licensing and regulation of genetic counselors.)

01/25/2021 Introduced, referred to House Corporations

02/18/2021 Scheduled for hearing and/or consideration

02/22/2021 Committee recommended measure be held for further study

06/23/2021 Scheduled for consideration

House Bill No. [5346](#)

BY Craven

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS {LC962/1} (Prohibits third-party delivery services from using any likeness or intellectual property of a merchant without written consent. This act would require a third-party delivery service to register to do business in Rhode Island.)

02/05/2021 Introduced, referred to House Corporations

02/18/2021 Scheduled for hearing and/or consideration

02/22/2021 Committee recommended measure be held for further study

06/23/2021 Scheduled for consideration

House Bill No. [5503](#)

BY Filippi

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING {LC1632/1} (Amends the maximum allowable capacity for net metering systems in the Block Island Utility District and Pascoag Utility District.)

02/12/2021 Introduced, referred to House Corporations

02/26/2021 Scheduled for hearing and/or consideration

03/02/2021 Committee recommended measure be held for further study

06/23/2021 Scheduled for consideration

House Bill No. [6142](#)

(Attorney General)

BY C Lima, Phillips, Carson, Caldwell, Serpa, Fellela, Fenton-Fung, Casey
ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- DECEPTIVE TRADE PRACTICES {LC1704/1} (Penalty of \$10,000 for violating Deceptive Trade Practices Act.)

03/17/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

03/23/2021 Committee recommended measure be held for further study

06/23/2021 Scheduled for consideration

Senate Bill No. [22](#)

BY Sosnowski

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING {LC421/1} (Amends the maximum allowable capacity for net metering systems in the Block Island Utility District and Pascoag Utility District.)

01/19/2021 Introduced, referred to Senate Commerce

04/02/2021 Scheduled for hearing and/or consideration

04/08/2021 Committee recommends passage

04/09/2021 Placed on Senate Calendar

04/13/2021 Senate read and passed

04/14/2021 Referred to House Corporations

06/23/2021 Scheduled for consideration

Senate Bill No. [684](#)

(Attorney General)

BY Archambault, Lombardo, Sosnowski, Coyne

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- DECEPTIVE TRADE PRACTICES {LC1981/1} (Penalty of \$10,000 for violating Deceptive Trade Practices Act.)

03/18/2021 Introduced, referred to Senate Judiciary

04/23/2021 Scheduled for hearing and/or consideration

04/29/2021 Committee recommended measure be held for further study

05/28/2021 Scheduled for consideration

06/03/2021 Committee recommends passage

06/04/2021 Placed on Senate Calendar

06/08/2021 Senate read and passed

06/10/2021 Referred to House Corporations

06/23/2021 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5147 SUB A](#)

{LC337/A/1}

House Bill No. [5346 SUB A](#)
{LC962/A/1}

House Bill No. [5909 SUB A](#)
{LC1658/A/1}

House Bill No. [6142 SUB A](#)
{LC1704/A/1}

Senate Bill No. [684 SUB A](#)
{LC1981/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6430](#)

BY Baginski

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW - GENERAL REGULATORY PROVISIONS -- THE RHODE ISLAND DEALERSHIP PRESERVATION AND PROTECTION ACT {LC3022/1} (Excludes sale of dealership as good cause to terminate relations with dealerships/allows 5 days to cure contract deficiency/violation/vests exclusive jurisdiction in RI courts to settle any disputes.)

06/16/2021 Introduced, referred to House Corporations

06/23/2021 Scheduled for hearing and/or consideration

House Bill No. [5909](#)

BY Kennedy, Diaz, Edwards

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- KRATOM CONSUMER PROTECTION ACT {LC1658/1} (Regulates the distribution of food products containing the drug kratom, a drug of concern for its stimulant and sedative effects, to consumers by the department of health.)

02/24/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

03/23/2021 Committee recommended measure be held for further study

06/23/2021 Scheduled for hearing and/or consideration

The State House remains closed to in-person testimony.

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseCorporations@rilegislature.gov

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

**Testimony will be posted on the General Assembly website,
<http://www.rilegislature.gov/Special/comdoc/Pages/HCORP.aspx> .**

VERBAL TESTIMONY

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

***DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Thursday, June 24, 2021.**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Louis Mansolillo
Committee Clerk
222-2369
HouseCorporations@rilegislature.gov

POSTED: WEDNESDAY, JUNE 23, 2021, 2:35 PM

LAST REVISED: WEDNESDAY, JUNE 23, 2021, 9:22 PM

PROPOSED SUBSTITUTE: WEDNESDAY, JUNE 23, 2021, 2:35 PM